

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL HIGH SCHOOL SECTOR 43 CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620057
3	SCHOOL CODE (IF APPLICABLE)	24252
4	COMPLETE ADDRESS WITH PIN CODE	GOVT MODEL HIGH SCHOOL, SECTOR 43 A, , CHANDIGARH, - 160044
5	PRINCIPAL NAME	HARMNEET KAUR
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	gmhs.43@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722676020

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gmhs43achandigarh.com
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gmhs43achandigarh.com
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gmhs43achandigarh.com
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gmhs43achandigarh.com
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmhs43achandigarh.com/building/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmhs43achandigarh.com/fire-safety/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gmhs43achandigarh.com
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmhs43achandigarh.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://gmhs43achandigarh.com/annual-academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmhs43achandigarh.com/smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmhs43achandigarh.com/pta-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARMNEET KAUR
2	TOTAL NO. OF TEACHERS	32
	PGT	00
	TGT	22
	PRT	7

3	TEACHERS SECTION RATIO	45
4	DETAILS OF SPECIAL EDUCATOR	SEEMA RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHILPA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	71	66.98	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	01
6	NO. OF BOYS TOILETS	01
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=DKd9bw4bQns